

Franklin-Southampton Economic Development, Inc. and the SunTrust Foundation Small Business Loan Application

Purpose: Franklin Southampton Economic Development endeavors to assist businesses in the City of Franklin and Southampton County by granting small loans for capital purchases or training for employees. It is the intent that FSEDI manage the program thru the use of conventional lending practices and charge a nominal interest rate.

Date of Application:					
I. Applicant Contact Information:					
Applicant Name and Title:					
Social Security Number:					
Business Name and Address:					
Telephone Number:	Fax Number:				
Email Address:	Website:				
EIN:					
Name and Address of business owner, if other than the	e Applicant:				
How long has the business been in operation in the Cit	y of Franklin or Southampton County?				
How many employees does the business currently have	? (full time) (part time)				
Number of projected employees: (full time)	(part time)				
How many City of Franklin or Southampton County re	esidents does the business employ?				

Partners or Pro	prietors with 20% or greater in	terest:		
Name	Address	Phone #	Ownership %	Social Security #
Describe your c	company:			
Attach a rece	nt Balance Sheet and an Inco	ome and Expense States	ment for your compa	any's last fiscal year.

II. About the Loan: Describe your financial objective for this loan: Amount requested: \$_____ What is the basis of your estimated cost? Have other resources been obtained for this project? _____ If so, please describe: _____ If FSEDI is unable to provide the requested funding, will the business still strive to attain the objective? Describe how this Micro Loan will enhance the business: What Loan Terms should FSEDI consider for this application and why? Does the project involve the acquisition of existing builing(s) or land? Yes: ______ No: _____ If Yes, has site control been established? Yes: _____ No: ____ If Yes, what type of site control has been established? _____ option to purchase _____ lease ____ purchase Does the project consist of additions or renovations to existing buildings? Yes: ______ No: _____ If Yes, please summarize the nature of the improvements: Has any construction, rehabilitation, or renovation activity occurred to date which is included in the total project cost? Yes: No: If Yes, please state the extent and cost of the activity undertaken and what percent it represents of the total work to be done:

III. Sources and Uses of Financing:					
Source of Fund	s:				
	Name		Amount	Term	Rate
Private Other Public Other Source Other Source					
Equity TOTAL					
Use of Proceeds	s:				
Working Capita Land Acquisitio Building Acquis Equipment Acq Repairs/Renova Building Constr Equipment Inst Other Construct Leasehold Impr Miscellaneous Professional Fer Payoff Existing Other (Specify)	on sition quisition ations ruction callation ction Costs rovements	Description		-	Amount
	use of the project			subdivision regulations.	
There is adequate capacity for the utilities, sewage, and drainage available for the building. Yes: No: (If No, please explain.)					
There is adequate off-street parking to meet the needs of the business. Yes: No: (If No, please explain.)					

V. Disclosure In	formation:			
List businesses in	which you had an owner	ship interest in the pa	st 10 years:	
Company Name		Address		Taxpayer ID#
List any loans you	had in the past 10 years	of more than \$5,000:		
Bank	Borrower	Amount	Date	Status (paid, current, default)
	l any government assista uding but not limited to			ns, grants) from Federal, State, or these sources?
Bank	Borrower	Amount	Date	Status (paid, current, default)
and the disposition	volved with bankruptcy p n of those activities? No: (If Yes, ple			a-out" forced or friendly liquidation
	onvicted of any crime or l o: (If Yes, pleas			, currently pending? esults, judgments, or penalties.)
that were the resu	nquent tax authority oblight of any of these previous: (If Yes, please)	is tax authority obliga		, Property, etc.) or liens or judgments

VI. Confidentiality of Records:

I (we) request that information provided by me (us) and developed by the lending agency, or its staff or agents, with respect to this application for financial assistance be designated Confidential and not open for public inspection. This includes the disclosure of tax or financial information; assessment of the creditworthiness or financial condition; records obtained by the lending agency in connection with the monitoring or servicing of an existing project; proprietary information; and information regarding investors, current and potential.

To the best of my (our) knowledge, the above information is accurate, true, and correct. I (We) understand that any false or misleading information I (we) provide may lead to my (our) disqualification from this program. I (We) authorize the lending agency and others on its behalf to gather, collect, and verify any and all information about me (us) furnished in connection with this application or which it believes is advisable and which relates to this application and loan. The information that may be verified includes, but is not limited to, the following: employment, pensions, mortgages, deposits, and any other income; personal or business loans; hazard insurance; and further, to obtain a credit report. If this application is approved, I (we) will be obligated by the promissory note I (we) will sign and the lending agency will give me (us). This application remains the lending agency's property, whether or not this application is approved.

Applicant's Signature	Co-Applicant's Signature
Applicant's Name/Title	Co-Applicant's Name/Title
Date	Date
VII. Loan Program Guidelines Agreement: I, the undersigned, agree that, should this application be appropriately application and the second s	oved. I will adhere to the Loan Program Guideline
and meet all requirements set forth by FSEDI.	o real, i wan access to the mount i rogenin contention
Name and Title	Date
Please submit completed application to:	
Franklin Southampton Economic Development, Inc. 601 N Mechanic Street	
Suite 300 Franklin, VA 23851	

For additional information, please contact Ashley Cotton at (757) 562-1958.